| November 03, 2015  | Precin   | ct Sample  |
|--|--|--|
| Instructions  How to vote  | State INITIATIVES TO THE PEOPLE  | Advisory Vote No. 12 Second Engrossed Substitute Senate Bill 5987 The legislature imposed, without a vote of the   |
| Use a dark blue or black ink pen to completely fill in the box to the left of your choice.  Vote for one in each race. If you vote for more than one, no votes will be counted for that race.  If you make a mistake  Option 2 Option 2 Option 2 Option 3  Draw a line through the entire measure response or candidate's name.  Then you may make another   | Initiative Measure No. 1366 Initiative Measure No. 1366 concerns state taxes and fees. This measure would decrease the sales tax rate unless the legislature refers to voters a constitutional amendment requiring two-thirds legislative approval or voter approval to raise taxes, and legislative approval for fee increases.  Should this measure be enacted into law?  Yes  No  Initiative Measure No. 1401 Initiative Measure No. 1401 concerns trafficking of animal species threatened with extinction. This measure would make selling, purchasing, trading, or distributing certain animal species threatened with extinction, and products containing such species, a gross misdemeanor or class-C felony, with exemptions for certain types of transfers.  Should this measure be enacted into law?  Yes | people, additional taxes on motor vehicle and special fuels costing an estimated \$3,707,000,000 in the first ten years, for government spending.  This tax increase should be:  Repealed  Maintained  Advisory Vote No. 13 Engrossed Substitute Senate Bill 6138 The legislature increased business and occupation tax revenues and excluded certain software manufacturers from a retail sales taxemption, without a vote of the people, costing \$1,449,000,000 for government spending.  This tax increase should be:  Repealed  Maintained  Local |
| choice.  | ADVISORY VOTES   | NONPARTISAN OFFICES  |
| Optional write-in  write-in  jer  To vote for a candidate not listed for that race, fill in the box to the left of "write-in" and print the name on the line.  Who donates to campaigns? View contributors for candidates and measures Public Disclosure Commission  www.pdc.wa.gov Toll Free (877) 601-2828  After voting, secure your voted ballot in the white security envelope and place in the green mailing envelope. Sign and date the Affidavit on back. If your ballot is damaged to the point it is not useable, you may get a replacement by contacting the Election Office at: (509) 725-4971 or (800) 725-3031. Please affix first class postage, (\$0.49) or if you choose not to mail your ballot you may deliver it to: Lincoln County Auditor's Office, Lincoln County Courthouse, 450 Logan, Davenport or one of the designated drop boxes by 8:00 p.m. on Election Day. To find out more about drop box locations or the Accessible Voting Unit, visit our website: www.co.lincoln.wa.us | Advisory Vote No. 10 Engrossed Substitute House Bill 1449 The legislature imposed, without a vote of the people, oil spill response and administration taxes to apply to crude oil or petroleum products transported by railroad, costing \$17,000,000, for government spending.  This tax increase should be: Repealed Maintained  Advisory Vote No. 11 Second Substitute Senate Bill 5052 The legislature imposed, without a vote of the people, the marijuana excise tax on medical marijuana sales, costing an amount that cannot currently be estimated, for government spending.  This tax increase should be: Repealed Maintained  Maintained   | CITY CITY OF DAVENPORT COUNCILMAN No. 1 4 Year Term Vote for One Nathan K. Hansen Write-in  CITY OF DAVENPORT COUNCILMAN No. 2 4 Year Term Vote for One Scott Liebing Write-in  CITY OF DAVENPORT COUNCILMAN No. 5 4 Year Term Vote for One Peter H. Schweiger   |

| _             |  |                                    |                                  | _          |
|---------------|--|------------------------------------|----------------------------------|------------|
|               | OFFICIAL BALLOT                          |                                    |                                  |            |
|               | Lincoln County, Washington               |                                    |                                  |            |
|               | General Election                         |                                    | +                                | 1.         |
|               | November 03, 2015                        |                                    | ct <i>Sample</i>                 | _          |
|               | CITY OF DAVENPORT<br>COUNCILMAN AT-LARGE | CITY OF SPRAGUE COUNCILMAN No. 1   | TOWN OF ALMIRA COUNCILMAN No. 2  | 1          |
|               | 2 Year Term                              | 2 Year Unexpired Term              | Short & 4 Year Term              |            |
|               | Vote for One                             | Vote for One                       | Vote for One                     |            |
|               | Patrick R. Katz                          | Crystal Victor                     | Dennis D. Moffett                |            |
|               | Write-in                                 | Judy Boutain                       | Write-in                         |            |
|               | VVIIIC*III                               | Write-in                           | VVIIIC-III                       |            |
| )             |  | VVIII,O-III                        |                                  |            |
| 2             | CITY OF DAVENPORT MAYOR                  |                                    | TOWN OF ALMIRA                   |            |
| 2             | 4 Year Term                              | CITY OF SPRAGUE                    | 4 Year Term                      | ı          |
| 2             | Vote for One                             | COUNCILMAN No. 3                   | Vote for One                     |            |
| 3             | Brad Sweet                               | Vote for One                       | Einar Larson                     |            |
| 2000010200010 | Karen Carruth                            | Patricia Busby                     | Write-in                         |            |
| 7             | Write-in                                 | Write-in                           |                                  |            |
|               |  |                                    | TOWN OF CRESTON                  | -          |
|               |  |                                    | COUNCILMAN No.1                  |            |
|               | CITY OF HARRINGTON<br>COUNCILMAN No. 3   | CITY OF SPRAGUE COUNCILMAN No. 4   | Short & 4 Year Term              |            |
|               | 4 Year Term                              | Short & 4 Year Term                | Vote for One                     | 1          |
|               | Vote for One                             | Vote for One                       | Rob Butzer                       |            |
| ;             | Justin Slack                             | Aaron Snider                       | Write-in                         | 12         |
|               | Donita Simons                            | Write-in                           |                                  | Ballot     |
|               | Write-in                                 |                                    | TOWN OF CRESTON                  |            |
| حاطياته       |  | CITY OF SPRAGUE                    | COUNCILMAN No. 4                 | Sample     |
|               | *****                                    | COUNCILMAN No. 5                   | Short & 4 Year Term Vote for One | ΙĒ         |
| 5             | CITY OF HARRINGTON<br>COUNCILMAN No. 4   | Short & 4 Year Term                | Cathy Woolever                   | Sa         |
|               | 4 Year Term                              | Vote for One                       |                                  |            |
|               | Vote for One                             | Trace De Garmo                     | Write-in                         |            |
|               | Sharon Schultz                           | Write-in                           |                                  | -          |
|               | Peter B. Davenport                       |                                    | TOWN OF ODESSA                   | 1          |
|               | Write-in                                 | CITY OF SPRAGUE                    | COUNCILMAN No. 1                 |            |
|               |  | MAYOR                              | 4 Year Term<br>Vote for One      |            |
|               |  | 2 Year Unexpired Term Vote for One | Lois Hubbard                     | 1          |
| ţ             | CITY OF HARRINGTON                       | Ed Stephens                        |                                  |            |
| ļ             | COUNCILMAN No. 5<br>4 Year Term          | La Stephens                        | Write-in                         |            |
|               | Vote for One                             | Write-in                           | ÷                                | _  ∞       |
| 20000007207   | Levi W. Schenk                           |                                    | TOWN OF ODESSA                   | 4173031278 |
| ζ             | Write-in                                 | TOWN                               | COUNCILMAN No. 2                 | 33         |
| 5             | Willo III                                | TOWN                               | 4 Year Term<br>Vote for One      | 73         |
|               |  | TOWN OF ALMIRA COUNCILMAN No. 1    | Bill Crossley                    | 4          |
| _             | CITY OF HARRINGTON                       | Short & 4 Year Term                |                                  | 1          |
|               | MAYOR<br>4 Year Term                     | Vote for One                       | Write-in                         |            |
|               | Vote for One                             | Darrell W. Francis                 |                                  |            |
|               | Dillon Haas                              | Write-in                           |                                  | ┨≣         |
|               | Paul M. Gilliland                        |                                    |                                  |            |
|               | <u>.</u>                                 |                                    |                                  |            |
|               | Write-in                                 |                                    | 1                                |            |
|               | <del> </del>                             |                                    |                                  |            |
| _             |  |                                    | 1                                |            |

|                | OFFICIAL BALLOT                         | <del></del>                        | · · · · · · · · · · · · · · · · · · ·     | ]          |
|----------------|---|------------------------------------|---|------------|
|                | Lincoln County, Washington              |                                    |   |            |
|                | General Election                        | Droois                             | nct Sample                                |            |
|                | November 03, 2015 TOWN OF ODESSA        | TOWN OF WILBUR                     | REARDAN EDWALL SCHOOL                     | ĺ          |
|                | COUNCILMAN No. 5                        | COUNCILMAN No. 5                   | DISTRICT No. 9                            |            |
|                | 4 Year Term<br>Vote for One             | 4 Year Term Vote for One           | DIRECTOR POSITION 2 4 Year Term           | ĺ          |
|                | Marlene Kramer                          | Roy Scheibner                      | Vote for One                              |            |
|                | <b>'</b>                                | Jim Pope                           | Roger Peterson                            |            |
|                | Write-in                                | ·                                  | Write-in                                  |            |
| ٠.             |   | Write-in                           | VVIII.E III                               |            |
| 710            | TOWN OF REARDAN                         |                                    |   | 1          |
| 00             | COUNCILMAN No. 1<br>Short & 4 Year Term | TOWN OF WILBUR                     | REARDAN EDWALL SCHOOL                     |            |
| 03             | Vote for One                            | MAYOR                              | DISTRICT No. 9 DIRECTOR POSITION 4        |            |
| 0              | Gail E. Daniels                         | 4 Year Term Vote for One           | 4 Year Term<br>Vote for One               | 1          |
| 22000010300010 | Write-in                                | Robert (Bob) Wyborney              | James R. Kane Jr                          |            |
| 22             | VVIIIC-III                              | Gloria Kuchenbuch                  | April Logan                               |            |
|                |   | -                                  | I   | Ì          |
|                | TOWN OF REARDAN<br>COUNCILMAN No. 2     | Write-in                           | Jeff Anderson                             |            |
|                | 4 Year Term                             |                                    | Write-in                                  |            |
|                | Vote for One                            | SCHOOL DISTRICT                    |   |            |
|                | Clay Soliday                            | SPRAGUE SCHOOL                     | REARDAN EDWALL SCHOOL                     |            |
| ot             | Write-in                                | DISTRICT No. 8                     | DISTRICT No. 9                            | ᄫ          |
| Ballot         |   | DIRECTOR POSITION 1 4 Year Term    | DIRECTOR POSITION 5 2 Year Unexpired Term | Ballot     |
|                | TOWN OF REARDAN                         | Vote for One                       | Vote for One                              |            |
| <u>se</u>      | COUNCILMAN No. 4                        | Judith Ringwood                    | Ramona L. Hoff                            | 흦          |
| Ĕ              | 4 Year Term<br>Vote for One             | Write-in                           | Write-in                                  | Ē          |
| Sample         | Shad D. Vincent                         |                                    | VVIILE-IFI                                | Sample     |
|                |   | SPRAGUE SCHOOL                     |   |            |
|                | Write-in                                | DISTRICT No. 8                     | ALMIRA SCHOOL                             | 1          |
|                |   | DIRECTOR POSITION 2                | DISTRICT No. 17 DIRECTOR POSITION 1       |            |
|                | TOWN OF WILBUR                          | 4 Year Term Vote for One           | 4 Year Term<br>Vote for One               |            |
|                | COUNCILMAN No. 3                        | Brooke Overstreet                  | Laureen Robertson                         |            |
|                | 4 Year Term<br>Vote for One             | Write-in                           |   |            |
|                | Beverly A. Evans                        | VVIILE-III                         | Write-in                                  |            |
| 57             | Diana Johnson                           |                                    |   | 1          |
| 300000004157   | Market by                               | SPRAGUE SCHOOL                     | ALMIRA SCHOOL                             |            |
| 00             | Write-in                                | DISTRICT No. 8 DIRECTOR POSITION 4 | DISTRICT No. 17                           | 78         |
| 00             |   | 4 Year Term                        | DIRECTOR POSITION 2 4 Year Term           | 312        |
| 300            | TOWN OF WILBUR                          | Vote for One  Tracey Korthuis      | Vote for One                              | 4173031278 |
| • • •          | COUNCILMAN No. 4<br>4 Year Term         | Tracey Kortifuls                   | Bryce McCleary                            | 17         |
|                | Vote for One                            | Write-in                           | Write-in                                  | 4          |
|                | Wally Kluver                            |                                    |   |            |
|                | Scott Sundean                           |                                    |   |            |
|                | Write-in                                |                                    |   |            |
|                | VVIIIO-III                              |                                    |   |            |
|                | ·                                       | -                                  |   |            |
|                |   |                                    |   |            |
|                |   |                                    |   |            |

|                |  |   |   | 2.50       |
|----------------|--|---|---|------------|
|                | OFFICIAL BALLOT                                  | :   | *   | l .        |
|                | Lincoln County, Washington                       |   | ·   |            |
|                | General Election                                 | *   |   |            |
| $\equiv$       | November 03, 2015 Precinct Sample                |   |   | 1          |
|                | ALMIRA SCHOOL                                    | WILBUR SCHOOL                                 | DAVENPORT SCHOOL  | 1          |
|                | DISTRICT No. 17                                  | DISTRICT No. 200                              | DISTRICT No. 207  |            |
|                | DIRECTOR POSITION 4 AT-LARGE                     | DIRECTOR POSITION 1                           | DIRECTOR POSITION 2   |            |
|                | 4 Year Term                                      | 4 Year Term                                   | 4 Year Term   |            |
|                | Vote for One                                     | Vote for One                                  | Vote for One  |            |
|                | Jesse Brunner                                    | Jill Schmierer                                | Deanna Fitzpatrick  |            |
|                | Write-in   | Write-in                                      | Write-in  | · ·        |
|                | VVIIte-III                                       | VVIIte-III                                    | VVIILE-III  |            |
| _              |  |   | · .   |            |
| 01             | CRESTON SCHOOL                                   | WILBUR SCHOOL                                 | DAVENPORT SCHOOL  |            |
| 0              | DISTRICT No. 73                                  | DISTRICT No. 200                              | DISTRICT No. 207  |            |
| 9              | DIRECTOR POSITION 1                              | DIRECTOR POSITION 3                           | DIRECTOR POSITION 3   |            |
| 01             | 4 Year Term                                      | 4 Year Term                                   | 4 Year Term   |            |
| 00             | Vote for One                                     | Vote for One                                  | Vote for One  | •          |
| 22000010400017 | Eric Nelson                                      | Lowell G. Richardson                          | Kristi Bell   |            |
| 2              | Marie e in                                       | Taken in                                      | 1000  | Ī          |
|                | Write-in   | Write-in                                      | Write-in  |            |
|                |  |   |   |            |
|                |  |   |   |            |
|                | CRESTON SCHOOL                                   | WILBUR SCHOOL                                 | DAVENPORT SCHOOL  | 1          |
|                | DISTRICT No. 73<br>DIRECTOR POSITION 4 AT-LARGE  | DISTRICT No. 200<br>DIRECTOR POSITION 4       | DISTRICT No. 207 DIRECTOR POSITION 5 AT-LARGE   |            |
|                | 4 Year Term                                      | 4 Year Term                                   | 4 Year Term   |            |
| <b>4</b>       | Vote for One                                     | Vote for One                                  | Vote for One  | ببا        |
| 으              | Patrick Rosman                                   | Phin Haglin                                   | Gabe Gants  | ≗          |
| Ballot         |  |   |   | Ballot     |
| H              | Write-in   | Write-in                                      | Write-in  |            |
| Sample         |  |   | ,   | Sample     |
| m I            |  |   |   | Ξ          |
| a              | ODESSA SCHOOL                                    | HARRINGTON SCHOOL                             | RITZVILLE SCHOOL  | ā          |
| (0)            | DISTRICT No. 105                                 | DISTRICT No. 204                              | DISTRICT No. 160-67J  | (0)        |
|                | DIRECTOR POSITION 2<br>4 Year Term               | DIRECTOR POSITION 1<br>4 Year Term            | DIRECTOR POSITION 2 4 Year Term   |            |
|                | Vote for One                                     | Vote for One                                  | Vote for One  |            |
|                | Ed Deife   | Darren Mattozzi                               | Reid M. Phillips  |            |
| 1              |  |   | <u> </u>  |            |
|                | Write-in   | Write-in                                      | Write-in  |            |
|                |  |   |   |            |
|                |  |   |   |            |
|                | ODESSA SCHOOL                                    | HARRINGTON SCHOOL                             | RITZVILLE SCHOOL  |            |
| 54             | DISTRICT No. 105 DIRECTOR POSITION 3             | DISTRICT No. 204                              | DISTRICT No. 160-67J  |            |
| 42             | 2 Year Unexpired Term                            | DIRECTOR POSITION 2 4 Year Term               | DIRECTOR POSITION 4 4 Year Term   |            |
| 00             | Vote for One                                     | Vote for One                                  | Vote for One  | ∞          |
| 300000004254   | Roland Singer                                    | Mark R. Kramer                                | Greg S. Galbreath   | 27         |
| 00             |  | <u></u>                                       | <u></u>   | 31         |
| 30             | Write-in   | Write-in                                      | Write-in  | 30         |
| ·              |  |   | 1   | 4173031278 |
|                |  | LIANDINGTON CONTRACT                          | NAME OF THE PARTY | 4          |
|                | ODESSA SCHOOL                                    | HARRINGTON SCHOOL                             | WILSON CREEK SCHOOL   | 1.         |
|                | DISTRICT No. 105<br>DIRECTOR POSITION 4 AT-LARGE | DISTRICT No. 204 DIRECTOR POSITION 5 AT-LARGE | DISTRICT No. 167-202J<br>DIRECTOR POSITION 1  |            |
|                | 4 Year Term                                      | 2 Year Term                                   | 4 Year Term   |            |
|                | Vote for One                                     | Vote for One                                  | Vote for One  |            |
|                | Christine Crossley                               | Brad Simpson                                  | Rita M Kane   |            |
|                |  | <u> </u>                                      |   |            |
|                | Write-in   | Write-in                                      | Write-in  |            |
|                |  |   |   |            |
|                |  |   |   |            |
|                |  |   |   |            |

|                | OFFICIAL BALLOT                                       | and the second s |                                       |            |
|----------------|---|--|---------------------------------------|------------|
|                | Lincoln County, Washington                            |  |                                       |            |
|                | General Election                                      | ·  |                                       |            |
|                | November 03, 2015                                     |  | ct <i>Sample</i>                      |            |
| =              | WILSON CREEK SCHOOL<br>DISTRICT No. 167-202J          | FIRE DISTRICT No. 4<br>COMMISSIONER  | FIRE DISTRICT No. 8 COMMISSIONER      |            |
|                | DIRECTOR POSITION 2                                   | 6 Year Term  | 4 Year Unexpired Term                 |            |
|                | 4 Year Term   | Vote for One   | Vote for One                          |            |
| ▆▐             | Vote for One  | Carol Paul   | Mike Eagle                            |            |
|                | Susan D James   | Write-in   | Write-in                              |            |
| =              | Write-in  | VVIII.CIII   | VIIIC-III                             |            |
| _              |   | <del></del>  |                                       |            |
| <u> </u>       |   | FIRE DISTRICT No. 5  | FIRE DISTRICT No. 9                   |            |
| ĕ              | WILSON CREEK SCHOOL                                   | COMMISSIONER   | COMMISSIONER                          |            |
| 22(            | DISTRICT No. 167-202J<br>DIRECTOR POSITION 4 AT-LARGE | 6 Year Term<br>Vote for One  | 6 Year Term<br>Vote for One           |            |
| 01             | 4 Year Term   | Matt Schneider   | Ron Rosenberg                         |            |
| 32000010500009 | Vote for One  Daryl L Kimble                          | Don Staley   | Write-in                              |            |
| 32             | Write-in  | Write-in   | VIII.0 III                            |            |
|                | vviite-iii  |  | FIRE DIOTRIOTAL 42                    |            |
|                | <del></del>   |  | FIRE DISTRICT No. 10 COMMISSIONER     |            |
|                | GRAND COULEE SCHOOL                                   | FIRE DISTRICT No. 5  | 6 Year Term                           |            |
|                | DISTRICT No. 301-303J                                 | COMMISSIONER 2 Year Unexpired Term   | Vote for One                          |            |
|                | DIRECTOR POSITION 3 AT-LARGE<br>4 Year Term           | Vote for One   | Jacob C. Harder II                    | ľ          |
| ايد            | Vote for One  | 🔲 John H. Sloan  | Matt Kubik                            | <b>4</b>   |
| 吕              | Tamra Sacchi  | Aaron Jacobsen   | Write-in                              | Ballot     |
| Ballot         | Write-in  | Write-in   |                                       |            |
| ample          |   | VVIIC-III  |                                       | Sample     |
| μ              |   |  | PUBLIC HOSPITAL DISTRICT              | lΕ         |
| ğ              | GRAND COULEE SCHOOL                                   | FIRE DISTRICT No. 6  | HOSPITAL DISTRICT No. 1               | Šal        |
| <b>က</b> ်     | DISTRICT No. 301-303J<br>DIRECTOR POSITION 4          | COMMISSIONER 6 Year Term   | COMMISSIONER 3 4 Year Unexpired Term  | ,          |
|                | 4 Year Term   | Vote for One   | Vote for One                          |            |
|                | Vote for One  | Ron B. Mielke  | Brian Fink                            |            |
|                | Joette Barry  | Write-in   | Write-in                              |            |
|                | Write-in  | VVIILE-III   | VIIIO III                             |            |
|                |   |  |                                       | 1          |
|                |   | FIRE DISTRICT No. 7  | HOSPITAL DISTRICT No. 1               | i i        |
|                | FIRE PROTECTION DISTRICT                              | COMMISSIONER   | COMMISSIONER 5 6 Year Term            |            |
| 151            | FIRE DISTRICT No. 1                                   | 6 Year Term<br>Vote for One  | Vote for One                          |            |
| 9              | COMMISSIONER<br>6 Year Term                           | Robert B. Krause   | Sandra Libsack                        |            |
| 8              | Vote for One  |  | Notation in                           | 278        |
| 300000004157   | Robert A. Bewick                                      | Write-in   | Write-in                              | 4173031278 |
| 30             | ☐ Write-in  |  |                                       | 30         |
| ***            |   | FIRE DISTRICT No. 8  | HOSPITAL DISTRICT No. 3               | 17         |
|                |   | COMMISSIONER   | COMMISSIONER DIST 1 POS 2             | 4          |
|                | FIRE DISTRICT No. 3                                   | 6 Year Term Vote for One   | 2 Year Unexpired Term<br>Vote for One | i          |
|                | COMMISSIONER<br>6 Year Term                           | Todd Bodeau  | Gene Smith                            |            |
|                | Vote for One  |  |                                       |            |
|                | Steven T. Braun                                       | Write-in   | Write-in                              |            |
|                | Write-in  |  |                                       |            |
|                | vviite-iii  |  |                                       |            |
|                |   |  |                                       |            |
|                |   | ·  |                                       |            |